

AFS
JFW

NOTICE OF APPEAL FROM THE EXAMINER
TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

Applicants: Chaitanya Kanojia and Terri Swartz

Serial No.: 09/873,785

Group: 2611

Filed: June 4, 2001

Examiner: Bui, Kieu Oanh T.

Confirmation No.: 2842

For: PROMOTIONS ON VIEWING DEVICES

CERTIFICATE OF MAILING OR TRANSMISSION	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:	
03-15-06	Donna Bartolone
Date	Signature
Donna Bartolone	
Typed or printed name of person signing certificate	

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision dated November 15, 2005 of the Examiner finally rejecting claims 1-30, 32-63 and 65-67. The item(s) checked below are appropriate:

1. ☒ Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated November 15, 2005 for one month from February 15, 2006 to March 15, 2006.
2. ☐ A month extension of time to respond to the Office Action Made Final dated was filed on with payment of a \$ fee.
☐ Applicant hereby petitions for an additional month extension of time to respond to the Office Action Made Final.
3. ☐ A Request for Oral Hearing before the Board of Patent Appeals and Interferences is being filed concurrently herewith.

4. Fees are submitted for the following:

<input checked="" type="checkbox"/> [X]	Extension of Time for one month		\$ 120
<input type="checkbox"/> []	Additional Extension of Time:		
	Fee for Extension	([] mo.)	\$
	Less fee paid	([] mo.)	- \$
	Balance of fee due		\$ 0
<input checked="" type="checkbox"/> [X]	Notice of Appeal		\$ 500
<input type="checkbox"/> []	Other		\$
		TOTAL	\$ 620

5. The method of payment for the total fees is as follows:

☒ A check in the amount of \$620.00 is enclosed.

☐ Please charge Deposit Account No. 08-0380 in the amount of \$[].

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By Michael J. Badzinski
Michael J. Badzinski
Registration No.: 51,425
Telephone: (978) 341-0036
Facsimile: (978) 341-0136

Concord, MA 01742-9133

Date: 3/15/06